

**X. ADJOURN**

**15,547** On the motion by Martin, second by Strait, for the Court to adjourn at 10:56 a.m. on April 9, 2019; no one opposed **Motion carries.**

Minutes approved the 23 day of April, 2019.

Attest:

*Stephanie Lindenberg*  
Hunt County Clerk/Deputy County Clerk



*[Signature]*  
Hunt County Judge or Judge Pro Tem